

Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing PCB: Health & Human Services
2 Quality Subcommittee
3 Representative Hudson offered the following:
4

5 **Amendment**

6 Remove lines 1036-1043 and insert:
7 October 1, 2012. The plan shall include specific steps to
8 transfer duties, resources and personnel to county health
9 departments; develop contracts with each county; communicate the
10 process, timeline, and effect of the organizational changes to
11 stakeholders and the general public; assess any fiscal impacts
12 of the transition; and provide monthly reports on transition
13 activities to the Legislature until full implementation on
14 January 1, 2014.
15